

The Jewish Feast of Ab—Correspondence.

S. P. Andrews will deliver a scientific sermon before the Synagogue in De Groot Hall this morning.

James M. Peck will deliver an inspirational lecture for the Progressive Spiritualists this morning and evening in Robinson Hall.

Rev. James Waters will preach in Laight street Baptist church this evening. A prayer and con-

The New York Presbyterian church will remain open during the summer, and Rev. W. W. Page will preach there this morning and, in the future, also

Rev. J. W. Barnhart will preach in Forsyth street Methodist Episcopal church this morning, and Rev. S. C. Keeler this evening.

The services in St. Clement's Protestant Episcopal church, Amity street, near Macdougall, begin

Dr. A. C. Osborn will preach in the South Baptist church this morning at half-past ten, and in the Central Baptist church, West Forty-second street, this morning and evening.

Episcopal church this evening. Rev. J. V. Sanders, the pastor, will preach in the morning. Rev. S. H. Platt will preach in the DeKalo avenue

Divine service in the Church of the Resurrection (Protestant Episcopal) this morning and evening at the usual hours. Rev. Dr. Piagg, rector.

versity, will preach this morning in Seventeenth street Methodist Episcopal church, between First and Second avenues, and the Rev. F. Bottome is the preacher.

A scientific sermon will be preached by Mr. S. I. Andrews, at half past ten, at De Garmo Hall.

The True Humanitarian.
TO THE EDITOR OF THE HERALD:—

of the mind" existing in quite three-fourths of the morally educated or orthodox community. The mental conflict with moral responsibility is patent

humanely devoted to such discussions. But, after all, what do these metaphysicians differ in? Surely not in the omnipotence, omnipresence of

least) as superior to any human power, since the evidence of our senses establishes such attributes. To argue counter to this would be simply the holding of a present mind as irresponsible as the

ference, then, is, that the conflict of mind included to is produced simply by an uncertainty as to what is the true method of showing allegiance to the great First Cause, Power, Deity, or whatever you may term it in reason. My dear brother and

veal to you. I can say ingenuously that since I was able to reason at all I have adopted a very simple analogy, which seems to me unassailable. VIZ., that the Great First Cause or Creative Power cannot be inferior to any of his creations, of which

the idea that this great and good Creative Power would lower His superlative identity with good and right by evincing a rule purporting to be His will, and which at the same time obstructed our comprehension of that will and then to punish

unless they are worse than brutes, for brutes the most savage will not chastise their offspring if innocent tells them that the offence was through ignorance of the parent's will. It follows, then, dear brother, that the different creeds which have been

your equanimity, since the very first
inceptive or intuitive idea that we
form of Christianity or religion is connected with
all the attributes of patience, charity, love and in-
terior tranquility, instead of that selfishness of ego-

law directly promotes such a truly Hindu spirit. Every other and acrimonious spirit is evolved except that of union on the principles of the golden rule. The Hindu mother throws her infant to the streets and believes she is promoting her son's

judged alone by the fiat of the Awful Infinite. The modern creedist is educated so-and-so, and believes he is right. Amid these different and learned creeds the honest inquirer is confused, is

...you are welcome, welcome, and ...

trampled in the dust and the second terrible was

its growth. A new parish was recently organized.

HARRISON: Rev. J. E. Irwin, of Newark, N. J.; Dr. J.

and then to a primitive and exceedingly musical